

TEMPORARY

Serial No. 58785 T

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office. APR 23 1993

Returned to applicant for correction.

Corrected application filed. Map filed APR 23 1993 under 25631

The applicant Barnes Ranches Inc.

HC 30 Box 347 of Elko
Street and No. or P.O. Box No. City or Town

Nevada 89801 hereby make application for permission to change the
State and Zip Code No.

Place of Use and a Manner of Use of a portion
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Certificate Record No. 8337 Book 26 Page 8337
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

(Permit No 25631)
identify right in Decree.

1. The source of water is underground
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 1.84 CFS (50 AFA)
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Jiggs to Harrison Pass Road Construction
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for irrigation
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point NE 1/4 SE 1/4 Sec. 22. T29N, R56E, MDB&M, or
Describe as being within a 40-acre subdivision of public survey and by course and
a point from which the NE corner of Sec. 23, T29N, R56E, MDB&M, bears N 67°
distance to a section corner. If on unsurveyed land, it should be stated.

15' E, a distance of 6,930.0 feet

6. The existing permitted point of diversion is located within.
If point of diversion is not changed, do not answer.

7. Proposed place of use Limited to Right of Way of County Road 717 beginning
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

approx. 0.3 mile west of Jiggs, NV and Proceeding Approx. 6.08 miles West

T29N, R56E, M.D.B. & M. (See Exhibit "B")

8. Existing place of use Section 15 T29N R56E MDB&M 89.34 acres (See Exhibit "A")
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or

manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1, to December 31, of each year.
Month and Day Month and Day

10. Use was permitted from May 1, to September 1, of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) pipe
State manner in which water is to be diverted, i.e. diversion structure,

ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works unknown

13. Estimated time required to construct works same as #5 location

14. Estimated time required to complete the application of water to beneficial use.....one week

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

1.84 CFS to be used for road construction purposes by Bannock Paving Co.

for Jiggs to Harrison Pass Road up grade by the County of Elko Nevada.

By s/Harvey Barnes
HC 30 Box 347
Elko NV 89801

Compared pm/se nsr/se

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit to change the place of use and manner of use of the waters of an underground source as heretofore granted under Permit 25631, Certificate 8337, is issued subject to the terms and conditions imposed in said Permit 25631 Certificate 8337 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire on May 3, 1994, at which time all rights herein granted shall revert to the right being changed by this temporary permit.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.84 cubic feet per second, but not to exceed 50.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No. Issued

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
 State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 3rd day of May

A.D. 1993

[Signature]
 State Engineer

EXPIRED
DATE MAY 03 1994

EXHIBIT "A"

| Description of land to which the water is appurtenant: | | | | | | | | | |
|--|---|---|---|-----------------------------------|---|----|---|---|---|
| 9.09 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 15, T.29N., R.56E., M.D.B.&M. | | | | | | | | | |
| 8.26 | " | " | " | SW $\frac{1}{4}$ NW $\frac{1}{4}$ | " | " | " | " | " |
| 21.90 | " | " | " | SW $\frac{1}{4}$ NW $\frac{1}{4}$ | " | " | " | " | " |
| 22.54 | " | " | " | NW $\frac{1}{4}$ NE $\frac{1}{4}$ | " | 22 | " | " | " |
| 1.90 | " | " | " | NE $\frac{1}{4}$ NE $\frac{1}{4}$ | " | " | " | " | " |
| 9.55 | " | " | " | SW $\frac{1}{4}$ NE $\frac{1}{4}$ | " | " | " | " | " |
| 16.10 | " | " | " | SE $\frac{1}{4}$ NE $\frac{1}{4}$ | " | " | " | " | " |
| 89.34 acres total | | | | | | | | | |

